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INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT

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|----------------------|--------------------------|
| Application No.      | 10/785,381               |
| Filing Date          | February 24, 2004        |
| First Named Inventor | Frederico Wagner         |
| Art Unit             | 2876                     |
| Examiner             | <del>Unknown</del> S PaK |
| Attorney Docket No.  | WAGN.005A2               |

(Multiple sheets used when necessary)

SHEET 1 OF 1

## U.S. PATENT DOCUMENTS

| Examiner Initials | Cite No. | Document Number<br>Number - Kind Code (if known)<br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-------------------|----------|---|--------------------------------|-------------------------------|--|
| SEP               | 1        | 2002/0016731 A1   | 03/07/02                       | Kupersmit et al.              |  |

## NON PATENT LITERATURE DOCUMENTS

| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>1</sup> |
|-------------------|----------|---|----------------|
| SEP               | 2        | International Search Report; International Appln. No. PCT/IB04/01076; May 25, 2005  |                |
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| Examiner Signature | Date Considered |
|                    | 9-30-05         |

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.  
WAGN.005A2APPLICATION NO.  
10/785,381INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT

(USE SEVERAL SHEETS IF NECESSARY)

APPLICANT  
Wagner, et al.FILING DATE  
February 24, 2004GROUP  
2876

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |   | DOCUMENT NUMBER | DATE     | NAME      | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|---------------------|---|-----------------|----------|-----------|-------|----------|---------------------------------|
| SSP                 | 1 | 5,478,989       | 12/26/95 | Shepley   |       |          |                                 |
|                     | 2 | 5,841,115       | 11/24/98 | Shepley   |       |          |                                 |
|                     | 3 | 6,024,281       | 02/15/00 | Shepley   |       |          |                                 |
|                     | 4 | 2002/0059175 A1 | 05/16/02 | Nakano    |       |          |                                 |
| SSP                 | 5 | 2002/0120502 A1 | 08/29/02 | Sakaguchi |       |          |                                 |
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## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL |  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---------------------|--|-----------------|------|---------|-------|----------|-------------|----|
|                     |  |                 |      |         |       |          | YES         | NO |
|                     |  |                 |      |         |       |          |             |    |
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|                     |  |                 |      |         |       |          |             |    |
|                     |  |                 |      |         |       |          |             |    |

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## OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

|     |   |   |  |  |  |  |  |  |
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| SSP | 6 | Article: Dietitian/Healthy Eating Services "Transforming How Dietitians Offer Advice"; AirClic ; 2001-2003            |  |  |  |  |  |  |
|     | 7 | Article: Shop Smart, Eat Right "Healthier, More Nutritious Meals"; Beeline Shopper; 2001-2003                         |  |  |  |  |  |  |
|     | 8 | Article: Shop Smart, Eat Right - Sample Grocery List "Guide Yourself to Healthier Eating"; Beeline Shopper; 2001-2002 |  |  |  |  |  |  |
| SSP | 9 | Article: Shop Smart, Eat Right - Sample Recipes "Great Meals Made Easy"; Beeline Shopper; 2001-2002                   |  |  |  |  |  |  |
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